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| Group/Team: | School Governance Council | | |
| Location- Library | Date of Meeting: January 8,, 2020 | Start Time: 8:00 | Finish Time: 8:30 |

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| Team Norms (subject to change; based on team decision): |
| <ol style="list-style-type: none"> 1. All meetings will start on time. 2. Process for debate is defined by <u>providing solutions</u>. 3. A specific agenda will be set for all meetings. 4. All team members will agree to stay on specific agenda topics. 5. Protocols to guide discussion are applied – i.e. guiding essential questions, parking lot, etc. 6. Roles are clearly defined- e.g. facilitator, recorder, etc. 7. Minutes of meetings are to be posted on Google Docs within 24 hours. |

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| Purpose of Meeting – (modify based on specific intent): |
| PURPOSE: To enable parents, school staff, and community leaders to work together to improve student achievement. Councils serve in an advisory capacity to assist the school administration. |
| ESSENTIAL QUESTION: What steps can we take to improve student achievement? |

| Agenda Item/Guiding Questions | Time Allotted | Person Responsible |
|---|---------------|--------------------|
| Check-in: <ul style="list-style-type: none"> • Smarter balanced • One book one read/ one theme • Review agenda items to be discussed at meeting | 10 minutes | Council |
| New Business: <ul style="list-style-type: none"> • Discuss One book one read. Teachers are signing up for a book title that goes along with one theme | 30 minutes | Council |
| Meeting Minutes (taken by: Mrs. Sciascia) | | |
| <ul style="list-style-type: none"> • Team reviewed what worked for the one school one read. We discussed going with one theme. The theme is friendship/kindness • We discussed how to have more parent involvement. (reading log / reading questions/need for a writing component / project at the end of book) • Each grade with pick their own book title so it is grade level appropriate • Books will be read May/June <p>Nutrition and health night for April 23rd (possible food station, zumba, walking activity with Mr. Gilmore, salsa, recipe book) Planning for three stations with 20 minutes at each station</p> | | |

| Next Steps | | |
|---|-----------------------------|--|
| Next Steps/Outcome | Assigned to | Due Date |
| One book one read /one themePrepare questions for one book one read | Razza, Poulter, Regan Staff | Next Meeting |
| Order books | Mrs. Poulter | End of Next Week once titles are decided |
| Plan for April Nutrition Health Night | SGC | SGC |
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Attendance

(list names, titles of all members of team; insert X if member is in attendance for the meeting)

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|-----------------------------------|---|--|---|-------------------------------------|---|
| Angela Razza, Principal | X | Alex Welch, Grade 4 Teacher | | Kendra Tompkins, Parent | X |
| Lindsay Chiucarello. K Teacher | X | Stacy Cipriano, Grade 2 Teacher | X | Michael Goodwin (Laliberte), Parent | |
| Patty Poulter, Parent Liaison | X | Maryann Sciascia, Special Education Teacher | X | Tiffany Bisailon, Parent | X |
| Patty Betancourt, Grade 4 Teacher | X | Nicole Tyrrell, Grade 2 Teacher | | Jodie Dellacroce, Parent (out) | |
| Linda from Autumn Lake | | Brian Gilmore, PE Teacher | X | Kristine Gallager, Parent | |
| | | | | Richard Haupt, Community Partner | X |
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